# WORSHIP SERVICE FOR SUNDAY, MARCH 30, 2025

# + CONFESSION AND ABSOLUTION +

	SUS, PRICELESS TREASURE LSB 7	ŧJ
	1 Je - sus, price-less trea - sure, Fount of pur - est plea - sur 2 In Thine arms I rest me; Foes who would mo - lest m 3 Sa - tan, I de - fy thee; Death, I now de - cry the 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure	e e;
•	Tru - est friend to me, Ah, how long in an - guing Can - not reach me here. Though the earth be shak - ing Fear, I bid thee cease. World, thou shalt not harm mo Je - sus is my choice. Hence, all emp - ty glo - ry	;, ;
6		
	Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee Ev - 'ry heart be quak - ing, Je - sus calms my fear. Nor thy threats a - larm me While I sing of peace Naught to me thy sto - ry Told with tempt - ing voice	
6		
	Thou art mine, O Lamb di - vine! I will suf - fe Light - nings flash And thun - ders crash; Yet, though sin an God's great pow'r Guards ev - 'ry hour; Earth and all it Pain or loss, Or shame or cross, Shall not from m	d s
6		
	naught to hide Thee; Naught I ask be - side Thee. hell as - sail me, Je - sus will not fail me. depths a - dore Him, Si - lent bow be - fore Him. Sav - ior move me Since He deigns to love me.	1
5	Evil world, I leave thee; Thou canst not deceive me, Thine appeal is vain. Sin that once did blind me, Get thee far behind me, Come not forth again. Past thy hour, O pride and pow'r; Sinful life, thy bonds I sever, Leave thee now forever.	
6	Hence, all fear and sadness! For the Lord of gladness, Jesus, enters in. Those who love the Father, Though the storms may gather, Still have peace within. Yea, whate'er I here must bear, Thou art still my purest pleasure, Jesus, priceless treasure!	

#### (Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- c and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- C O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.
- P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

C Amen.

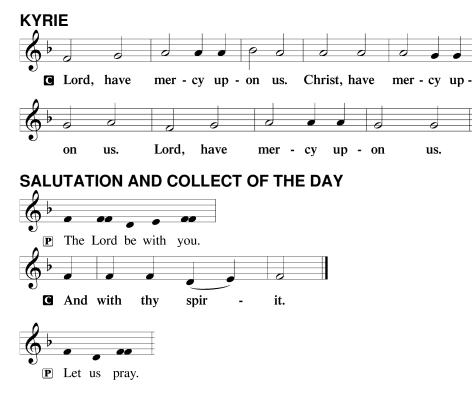
(Stand)

# + SERVICE OF THE WORD +

Psalm 122:1-2, 6, 8; antiphon: Isaiah 66:10a, 11a

## INTROIT

Rejoice with Jerusalem, and be | glad for her,\* all you who | love her; that you may nurse and be | satisfied\* from her con- | soling breast. I was glad when they | said to me.\* "Let us go to the house | of the LORD!" Our feet have been | standing\* within your gates, O Je- | rusalem! Pray for the peace of Je- | rusalem!\* May they be secure who | love you! For my brothers and com- panions' sake\* I will say, "Peace be with- | in you!" Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. Amen. Rejoice with Jerusalem, and be | glad for her,\* all you who | love her; that you may nurse and be | satisfied\* from her con- | soling breast.



P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord.



(Sit)

## **OLD TESTAMENT READING**

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

- A This is the Word of the Lord.
- C Thanks be to God.

## GRADUAL

I was glad when they | said to me,\* "Let us go to the house | of the LORD!" Peace be with- | in your walls\* and security within your | towers! Numbers 21:4–9

Psalm 122:1, 7

loaves, left by those who had eaten. <sup>14</sup>When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!"

<sup>15</sup>Perceiving then that they were about to come and take him by force to make him king. Jesus withdrew again to the mountain by himself.

This is the Gospel of the Lord. Ρ



This is the Word of the Lord. A

Thanks be to God. С

SECOND READING

(Stand)

saved.

#### TRACT

Those who trust in the LORD are like Mount | Zion,\* which cannot be moved, but abides for- | ever.

As the mountains surround Jerusalem, so the LORD surrounds his | people,\* from this time forth and forevermore. Peace be upon | Israel!

### **HOLY GOSPEL**

The Holy Gospel according to St. John, the sixth chapter. Ρ

**C** Glo-ry be 0 to Thee, Lord. <sup>1</sup>After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup>And a large crowd was following him, because they saw the signs that he was doing on the sick. <sup>3</sup>Jesus went up on the mountain, and there he sat down with his disciples. <sup>4</sup>Now the Passover, the feast of the Jews, was at hand. <sup>5</sup>Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" <sup>6</sup>He said this to test him, for he himself knew what he would do. <sup>7</sup>Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish, but what are they for so many?" <sup>10</sup>Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup>Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup>And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." <sup>13</sup>So they gathered them up and filled twelve baskets with fragments from the five barley

<sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls. <sup>42</sup>And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup> praising God and having favor with all the people. And the Lord added to their number day by day those who were being

Psalm 125:1-2, 5b

John 6:1–15

Acts 2:41-47

### **NICENE CREED**

- I believe in one God, the Father Almighty, maker of heaven and earth
  - and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified. who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life ⊺ of the world to come. Amen.

(Sit)



#### SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.



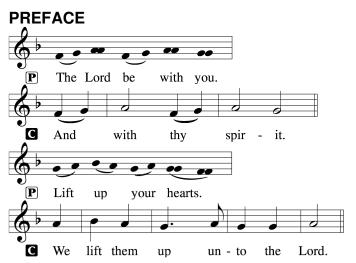
# PRAYER OF THE CHURCH

- P In peace, let us pray to the Lord:
- C Lord, have mercy.
- P For rescue from sin and its blindness; for ears opened to the Lord's Word; for minds enlightened by His Spirit; and for hearts that give thanks for His gracious benefits in Christ, let us pray to the Lord:
- C Lord, have mercy.
- P For the Church, Jerusalem on high, our mother in Christ until Christ is fully formed in us; for all pastors, that they may be faithful stewards of God's mysteries; and for all who bring the message of salvation to those who have not heard, let us pray to the Lord:
- C Lord, have mercy.
- P For confidence in the gift of Baptism, that it would unite us evermore in the death and resurrection of Christ; and that we would continue together in its comfort and power, let us pray to the Lord:
- C Lord, have mercy.
- P For all authorities, especially parents and the civil servants of our nation, that God would strengthen homes and keep families firm in the Christian faith; and that He would preserve our nation from wickedness and uphold order and justice for a peaceful life, let us pray to the Lord:
- C Lord, have mercy.
- P That God's heavenly care would extend to each of His children, *[and especially to\_\_\_\_\_,]* that they may rejoice in this sustaining and healing grace, let us pray to the Lord:
- C Lord, have mercy.
- P For the poor and hungry, that God would sustain them in their bodies and reveal to them the riches of His mercy in Christ Jesus, let us pray to the Lord:

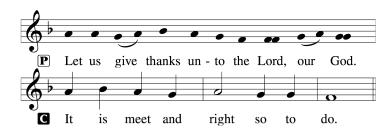
#### C Lord, have mercy.

- P For all who commune this day, that as God provided food from heaven for Israel during their days of wandering, so He would give us also the true food of heaven, the body and blood of Jesus Christ, to sustain us in faith and hope during our days of pilgrimage until at last we behold His glory with our own eyes, let us pray to the Lord:
- C Lord, have mercy.
- P Lord God, heavenly Father, grant us always to trust in Your promises, that we may be true sons of the free woman and heirs with Christ; through the same Jesus Christ, Your Son, our Lord.

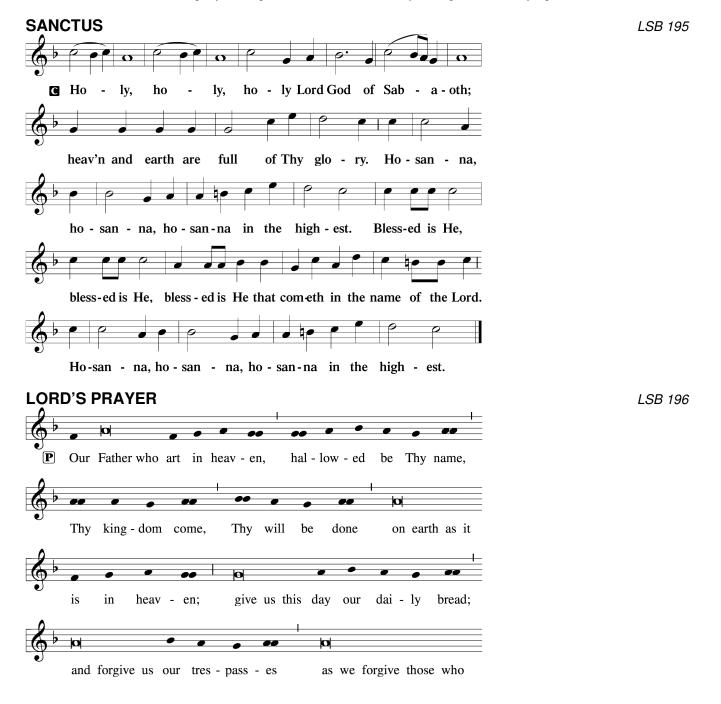
#### C Amen.



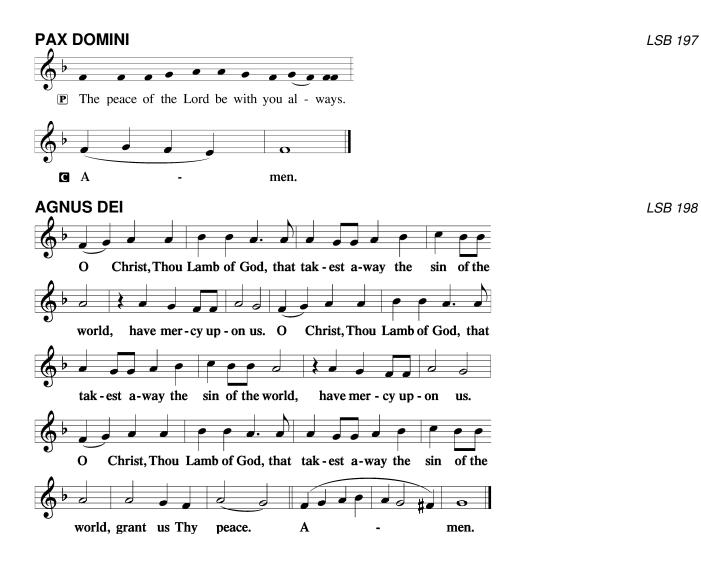
# + SERVICE OF THE SACRAMENT +



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:







(Sit)

## DISTRIBUTION

LORD JESUS CHRIST, YOU HAVE PREPARED LSB 622 1 Lord Je - sus Christ, You pre - pared This feast for have 2 Al though You did to heav'n as - cend. Where an gel 3 Yet, Sav - ior, You are not con - fined To an -У 4 We bread eat this and drink this cup, Your cious pre - $\overline{}$ 0 sal It Your our va tion; is bod -У dwell And pres - ence hosts are ing, in Your hab But You are i ta tion; pres - ent \_ bod - y Word be \_ liev That Your true ing blood, And Your and Your at in vi ta tion \_ glo they be - hold Your all cel - ling, ry, ex \_ Here with Your gre e ven now con ga - tion. \_ and Your blood Our lips are here re \_ ceiv - ing. 0 As souls, with sin op-pressed, We come wea - ry to ple And though Your Your peo shall not see glo - ry Un - moved by Firm as rock this truth shall stand, а This Word re - mains for ev - er true, All things are need - ed rest, You for com - fort, and for par - don. For and Your maj - es - ty Till dawns the judg - ment morn - ing, an - y dar - ing hand Or sub - tle craft and cun - ning. pos - si ble with You, For You are Lord Al might - y. -

- 5 Though reason cannot understand, Yet faith this truth embraces:
  Your body, Lord, is even now At once in many places.
  I leave to You how this can be; Your Word alone suffices me; I trust its truth unfailing.
- Lord, I believe what You have said; Help me when doubts assail me.
   Remember that I am but dust, And let my faith not fail me.
   Your supper in this vale of tears
   Refreshes me and stills my fears And is my priceless treasure.
- 7 Grant that we worthily receive Your supper, Lord, our Savior, And, truly grieving for our sins, May prove by our behavior That we are thankful for Your grace And day by day may run our race, In holiness increasing.

 For Your consoling supper, Lord, Be praised throughout all ages!
 Preserve it, for in ev'ry place The world against it rages.
 Grant that this sacrament may be

A blessèd comfort unto me

When living and when dying.

Text: Samuel Kinner, 1603-68; tr. Emanuel Cronenwett, 1841-1931, alt. Tune: Peter Sohren, c. 1630-c. 1692, alt. Text and tune: Public domain

SOUL. ADORN YOURSELF WITH GLADNESS LSB 636 1 Soul. dorn your self with glad - ness, а Leave the 2 Has ten a bride to meet Him, And with as trea - sure pon - der 3 He who craves а pre - cious Nei ther I hum - bly 4 Now in faith 0 ver haunts of sad - ness, Come in to the day-light's gloom - y lov - ing rev - 'rence greet Him. For with words of life im pain will mea - sure; But the price - less gifts nor of cost pass - ing won - der That the bread of life this sur \_ is splen - dor, There your der. with joy prais - es ren \_ He tal. mor - tal is knock - ing at your por -God has free - ly heav - en giv en. to us \_ bound-less Though the it feeds are less: souls count -0 Bless the One whose grace un-bound - ed This a - maz - ing pen wide the gates be - fore Him, Say - ing, as you 0 -None could buy Though the wealth of earth were prof - fered, the wine of heav - en Christ's own blood to With the choic - est ban - quet found \_ ed; He, though heav'n - ly, high, and a - dore Him: Grant. Lord. that Ì there now re -Christ's gifts here of fered: true bod - y, for you us is giv en. Oh, most glo - rious con - so ly, dwell with you most ho Deigns low - ly. to \_ nev - er - more will blood, for you once That You. ceive Ι leave You, And riv His giv - en. en. la tion, Pledge and seal my sal - va - tion! of

12

- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You. By Your love I am invited, Be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me As Your guest in heav'n receive me.

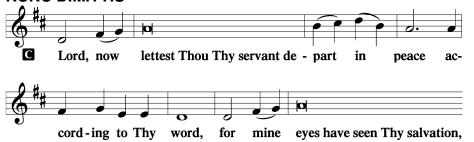
Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001895Text (sts. 2–3, 6–8) and tune: Public domain

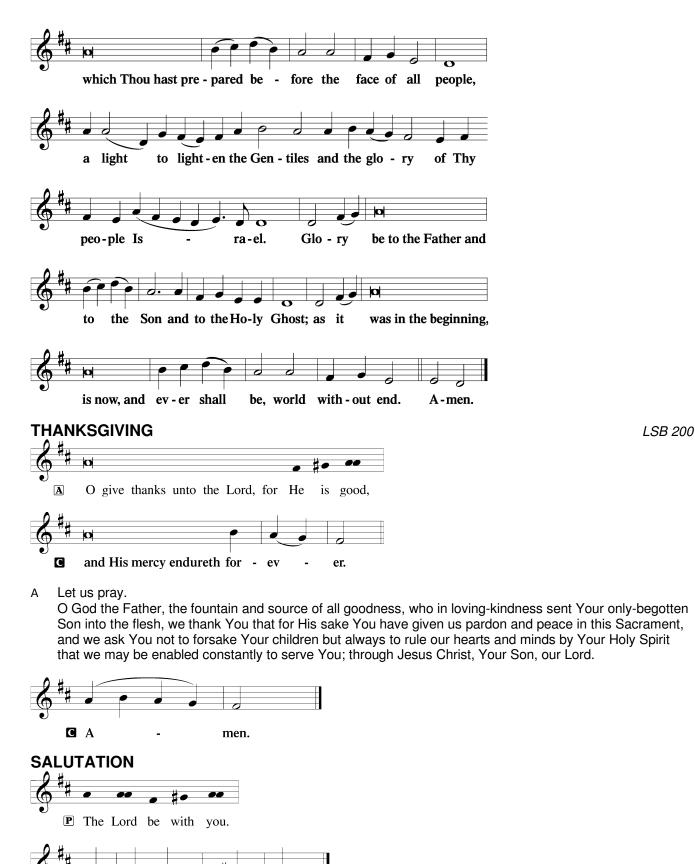
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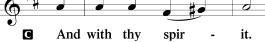
(In dismissing the communicants, the following is said:)

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.

#### **NUNC DIMITTIS**









LSB 202

#### ACKNOWLEDGMENTS

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